



**America needs  
Fatima**

**National Rosary  
Rally**

**October 12, 2024**

**@ 12:00 at  
St Alphonsus  
Church**

**Praying the Rosary  
for America.**

**Please Join Us!**

**Bilingual**

**America necesita a  
Fatima**

**Cruzada Nacional  
del Santo Rosario**

**Octubre 12, 2024**

**@ 12:00 en  
San Alfonso**

**Rezando el Rosario  
por America.**

**Acompañanos!**

**Bilingüe**



**PARISH PASTORAL COUNCIL**

**Second Thursday of the  
Month October 10th at  
7:30 p.m.** Or immediately  
following mass.

(subject to changes)

**Segundo jueves del mes, Octubre 10**  
a las 7:30 p.m. o inmediatamente después  
de Misa. (sujeto a cambios)

**Members / Miembros:** Denise Miller,  
Jr. Wright, Chris Ricketts, Isabel Gutiér-  
rez, Hilda Macias, Oscar Moreno.



**KNIGHTS OF COLUMBUS**

All men of the parish age 18 and over  
are encouraged to attend.

Every second Monday of the  
Month, at 7:00 p.m. At St.  
Alphonsus Church basement.

*Todos los hombres de la parroquia de  
18 años en adelante se les invita a  
asistir. Cada Segundo Lunes del mes,  
a las 7:00 p.m. En el sotano de la  
Iglesia San Alfonso.*



**St. Alphonsus Catholic  
Church**

603 Tecumseh St. Po Box. 65 Satanta, KS. 67870  
Office (620) 649-2692 email : catholic@pld.com

**24<sup>th</sup> SUNDAY IN ORDINARY TIME SEPTEMBER 15<sup>st</sup>, 2024**  
**XXIV DOMINGO DEL TIEMPO ORDINARIO 15 DE SEPTIEMBRE, 2024**



**MASS  
SCHEDULE**

**SUNDAYS  
DOMINGOS**

- ♦ **9:00 AM.**  
ENGLISH
- ♦ **11:30 AM.**  
ESPAÑOL

- ♦ **THURSDAY / JUEVES**  
**7:00 PM. ENGLISH**
- ♦ **FIRST FRIDAY**  
**PRIMER VIERNES**  
**7:00 PM.**  
BILINGUAL/ BILINGÜE
- ♦ **HOLY DAYS**  
**DIAS SANTOS**  
**7:00 PM.**  
BILINGUAL / BILINGÜE  
(SUBJECT TO CHANGES  
SUJETO A CAMBIOS)  
**NO MASS THE LAST THURSDAY  
OF THE MONTH**  
**NO HAY MISA EL ULTIMO  
JUEVES DE CADA MES**



Mark 8, 27-33

| MASS INTENTIONS / INTENCIONES DE LA MISA |                        |                                   |
|------------------------------------------|------------------------|-----------------------------------|
| Date/Fecha                               | Intention<br>Intención | Requested by<br>Ofrecido por      |
| <b>Sunday September 22,<br/>2024</b>     |                        |                                   |
| 9:00 am. English                         | Mark Hale †            | St. Alphonsus Knights of Columbus |
| 11:30 am. Español                        | Maria Gonzalez †       | Hilda Macias                      |
| <b>Thursday, Sep. 26, 2024</b>           |                        |                                   |
| 7:00 pm. English                         | No Mass                |                                   |
| <b>Sunday September 29,<br/>2024</b>     |                        |                                   |
| 9:00 am. English                         | Clawson Family         | St. Alphonsus Knights of Columbus |
| 11:30 am. Español                        |                        |                                   |

**PARISH  
STAFF**

**PERSONAL  
PARROQUIAL**

**PASTOR:**  
**FR. CHARLES  
SEIWERT**  
Office:  
(620) 624-4135

**PAROCHIAL VICAR:**  
**FR. AUGUSTINE  
OWUSU**  
Office:  
(620) 624--4135

**SECRETARY:**  
**Lorena Lozoya**  
Office:  
(620) 649-2692  
email:  
[llozoya@stanthonyliberals.com](mailto:llozoya@stanthonyliberals.com)

**BOOKKEEPER:**  
**LaVonne Hale**  
email:  
[halehen@pld.com](mailto:halehen@pld.com)

**DRE:**  
**Hilda Macias**  
(620) 649-7147  
email: [hildamacias31@gmail.com](mailto:hildamacias31@gmail.com)



Weekly  
Offering

⇒ Masses / Misas \$ 1,159.14

⇒ Votives/ Veladoras \$ 21.00

⇒ Online Giving/ Donaciones en linea \$ 130.00

⇒ Mass intentions / Intenciones de las Misas \$0.00

⇒ Capital Improvement / Mejoras a la Parroquia \$ 240.00

⇒ PSR Enrollment/ Inscripciones para PSR \$160.00

⇒ *Total Received — Total Recibido*

**\$ 1,710.14**

***From September 8<sup>th</sup>, 2024***



### **LET US PRAY/ OREMOS POR LOS ENFERMOS**

We pray for the healing of these members of our community in need of God help.  
Oremos por la sanacion de los miembros de nuestra comunidad que necesitan de la ayuda de Dios.

Carolyn Flanigan

Robert Maturey

Arcelia Gonzalez

Nancy Doris

Matt Lehning

Mary Jo Sherwood

Bishop Gilmore

Guy Delay

Joel Rivera

Henry Bayer

Jose Rangel

Jake Sloan

Cesar Parra

Teri Wright

Mike & Gwen Simmons

Junior Wright

If you would like to add or removed someone to our prayer for the sick list, please call the office Mondays or Fridays at 620-649-2692 with Lorena Lozoya or by Email [llozoya@stanthonyliberalks.com](mailto:llozoya@stanthonyliberalks.com).

Si desea agregar o remover a alguien de la lista por favor llame a la oficina los Lunes o Viernes al 620-649-2692 con Lorena Lozoya o por email [llozoya@stanthonyliberalks.com](mailto:llozoya@stanthonyliberalks.com).

### **Baptisms:**

It is required that baptism

godparents (if a couple) be married in the church.

Proof of marriage will be needed at the time of registration. Call St. Alphonsus office for more information at

(620) 649-2692. Mondays or Fridays from 9 am. To 3:30 pm.

### **Marriage Preparation:**

Our Diocese requires that a period of six (6) months is needed to prepare for the Sacrament of Matrimony.

Please notify to the pastor at least six (6) months prior to your planned wedding.

### **Reconciliation:**

30 minutes before mass or by appointment and first Friday of the month. (with Holy hour)

### **Anointing of the sick:**

Contact the office at St. Anthony Catholic Church (620) 624-4135

### **Sacraments / Sacramentos**

### **Requisitos para Bautizar:**

Padrinos que son pareja deben presentar comprobante de matrimonio por la iglesia, aun si solo uno de ellos va a apadrinar. Este requisito se pedirá

cuando llene su inscripción para clases pre-bautismales. Favor de contactar a la oficina al (620) 649-2692. Los Lunes o Viernes, de 9 am. A 3:30 pm.

### **Matrimonio:**

Nuestra diócesis requiere un período de seis(6) meses de preparación para el Sacramento del matrimonio. Por favor notifique al padre por lo menos seis (6) meses previos a su boda.

**Confesiones:** 30 minutos antes de la Misa, por cita y el primer viernes del mes. (con hora Santa)

**Unción de enfermos:** Contactar a la oficina de la parroquia de Liberal. (620) 624-4135



You belong here  
Become a registered parishioner



### **HAVE YOU ALREADY REGISTERED IN THE PARISH?**

We continue with parish registrations in our new system. Please register or update your information by completing the registration form and returning it to the Church office.

¿YA TE HAS REGISTRADO EN LA PARROQUIA?

Continuamos con las registraciones parroquiales, en nuestro nuevo sistema.

Regístrese o actualice información llenando la forma de registración y devolviéndola a la oficina de la Iglesia.



### **Statue refurbishment project**



The refurbishment project of our St. Mary, St. Joseph and infant Jesus statues is underway. Ziegler 's company are estimating 8 to 9 weeks to strip, repair and repaint them. The cost is estimated to be \$8,700.00. Anyone who wants to help with the cost is invited to make donations.

### **Proyecto de remodelación de estatuas.**

El proyecto de remodelación de nuestras estatuas de Santa María, San José y el Niño Jesús está en marcha. La empresa Ziegler calcula entre 8 y 9 semanas para desmontarlos, repararlos y repintarlos. El costo se estima en \$8,700.00. Cualquiera que quiera ayudar con el costo está invitado a hacer donaciones.





**DEL ESCRITORIO DEL PASTOR**



Hace aproximadamente 1400 años el Bizantino Emperador Heraclio conquistó a los persas. Lo hizo llevando en alto, en estandarte, la señal de la Cruz. Para celebrar su victoria comenzó a marchar hacia la ciudad de Jerusalén con él mismo llevando una extravagante adornada Cruz. Todos los emblemas de su victoria se habían unido a esta cruz que él llevó. El propio emperador lo llevaba en su ropa lujosa.

Cuando Heraclio llegó a las puertas de Jerusalén, se encontró con el obispo Zacarías. El obispo de Jerusalén le dijo al emperador que no se parecía mucho a Cristo. Y que si quería seguir verdaderamente a nuestro Señor, debía despojarse de los signos del poder mundano. En consecuencia, el emperador Heraclio hizo quitar todos los emblemas de la conquista de la cruz, y el propio emperador se vistió con la ropa de un campesino. Con esto entró en la ciudad y completó su marcha victoriosa hacia el Gólgota.

La cruz de Cristo hace grandes demandas de nosotros. En el Evangelio Jesús habló libremente que él tuvo que sufrir, morir y levantarse de entre los muertos. No era el Mesías que los judíos habían esperado; tal vez por eso Pedro intentaba llevar a Jesús aparte y decirle que está causando la gente a perder el corazón, con toda esta charla de sufrimiento. La respuesta: un choque severo: “¡Apártate de mí, Satanás!”

El evangelio debe ser proclamado, en tiempos buenos y malos! Se debe hacer! Dios lo quiere! Hagamos lo que es necesario proclamar y hacer lo necesario para vivirla. **Padre Carlos**

**LA CRUZ DE NUESTRO HERMANO**

Boys Town, cerca de Omaha, Nebraska, es una comunidad para los niños abandonados y sin hogar. Fue fundada en 1917 por el presbítero Edward Joseph Flanagan, que inició con cinco jóvenes en una casa alquilada. Con los años, desde sus humildes comienzos, fue construida una comunidad de 1.400 acres que se convirtió en un pueblo en 1936.

En 1924 un hombre local Roe Fulkerson, se detuvo y le pregunto a un niño que llevaba a otro cargando, que si necesitaban que los llevara, ya que debia estar muy pesado. A lo que el niño mayor respondía **"él no es pesado, él es mi hermano"**. Según la leyenda, los muchachos estaban sin hogar porque su padre murió en la primera guerra mundial y tras años intentandolo su madre ya no podía cuidar de ellos, por lo que estaban tratando de llegar a lugar del Boys Town para vivir allá.

En una ocasion el Padre Flanagan estaba mirando una revista llamada el Mensajero cuando vio un dibujo de un niño que llevaba a un niño más pequeño en su espalda, con la leyenda: “No pesa nada, señor, es mi hermano”. El padre Flanagan pensó que la imagen y la frase capturaban el espíritu de Boys Town, por lo que pidió permiso y encargó una estatua del dibujo con la inscripción. “No pesa nada” es una caricatura adecuada de cuál debería ser nuestra actitud hacia nuestros hermanos y hermanas necesitados.

**Padre C.**



|                                                    |                              |                                   |
|----------------------------------------------------|------------------------------|-----------------------------------|
| DATE/ FECHA<br>SEPTEMBER 22                        | English<br>9:00 AM           | Español<br>11:30 AM               |
| COMMENTATOR<br>COMENTADOR                          | Jerry Kennedy                | Luz Elva Macias                   |
| LECTORS<br>LECTORES                                | Diana Ricketts<br>Sonia Peña | Sofia y Agustin<br>Salas          |
| OFFERTORY<br>OFERTORIO                             | Volunteers                   | Voluntarios                       |
| HOSPITALITY<br>HOSPITALIDAD                        | Chris Ricketts<br>Mike Crum  | Arnulfo Gutierrez<br>Jose Quezada |
| EUCCHARISTIC MINISTRIES<br>MINISTROS DE EUCARISTÍA | Rose Crum<br>Linda Kennedy   | Epifanio y Adela<br>Trejo         |
| SERVERS                                            | Carson and Joshua            | Voluntarios                       |

## Tuesdays with the Diocese

### Adult Formation

Join adults of the Diocese of Dodge City and Salina to learn more about The Second Vatican Council, Scripture, and Synod.

Attend all three evenings or just one.

Connect via Zoom using your device. Tuesdays - 6:00 pm. To 8:00 pm.

To sing-up and receive the link, go to [dcdiosece.org/af](https://dcdiosece.org/af)



Grow Deeper

### October 3 - The Second Vatican Council

#### What is the Relationship between Scripture and Tradition?

Presenter - Fr. Frank Coady

A classic point of disagreement between the Catholic church and many Protestant churches has been that the Catholic church believes teachings that are not explicitly found in Scripture but developed over time through what we call “tradition.” Evangelical churches usually believe that teachings can only come from what is explicitly stated in the Bible.

*Dei Verbum* (Word of God) is a Vatican II document that has made great strides in healing this division. We will take a look at what *Dei Verbum* teaches in order to get a better understanding of how the church’s tradition corresponds to the Biblical word.



### October 24 - Scripture

#### How to Understand the Bible Better, especially the New Testament

Presenter—Fr. Reggie



Urban Throughout history, people have been encouraged to read and study the Bible. Yet, how many people have begun at the beginning of Genesis, only to become discouraged and quit? A basic understanding of why and how the Bible is to be used and read will be shared.

### November 14 -Synod

#### How do you spell “synodality”?

Answer: l-i-s-t-e-n-i-n-g.

Presenter—Fr. Robert Schremmer

The Synod is still going on. While it has moved on to a gathering in Rome, synodality remains. “Tuesdays with the Diocese” offers an invitation to listen to one story and consider what our story is. It offers an opportunity to continue listening to the Spirit as we listen to others. Pope Francis reminds us synodality has a soul that is the Spirit who speaks and listens. We listen to others share their story...not hear them tell their story. There’s a difference. To listen and truly hear we need prayer. To share our story, we need prayer to notice the moments when we’ve experienced God’s presence in our life and in the world. To notice what experiences inspired us to love or grieve or act.



## FROM THE PASTOR DESK



About 1400 years ago the Byzantine Emperor Heraclius defeated the Persians. He did so carrying the sign of the cross. To celebrate his victory he started to march into the City of Jerusalem with himself carrying an extravagantly adorned cross. He had attached all the emblems of his victory to this cross which he carried. The emperor himself wore his royal robes.

When Heraclius arrived at the gates of Jerusalem he ran into Bishop Zechariah. The Bishop of Jerusalem told the emperor that he didn’t look much like Christ. And that if wish to truly follow our Lord that he should strip himself of signs of worldly power. Accordingly Emperor Heraclius had all the emblems of conquest taken off the cross, and the emperor himself put on the clothes of a peasant. With that he went into the city and completed his victory march to Golgotha.

Christ’s cross makes great demands of us. In the gospel Jesus spoke freely that he had to suffer, die and rise from the dead. He was not the messiah that Jews had hoped for; and maybe that’s why Peter tries to take Jesus aside and warn him that he’s causing people to lose heart with all this talk of suffering. The reply: a shock – get out of my sight you satan!

The Gospel must be proclaimed, in good times and bad! It must be done! God wills it! Let us proclaim what is necessary, and do what is necessary to live it. **Fr. Charles**

### CARRYING THE CROSS OF OUR BROTHER

Boys Town, near Omaha, Nebraska, is a community for neglected and homeless boys. It was founded in 1917 by Father Edward Joseph Flanagan, who started with five youngsters in an old rented house. Over the years, from humble beginnings, a 1,400-acre community was built that became a village in 1936.

In 1924 a local man Roe Fulkerson pulled over and asked one boy who was carrying another if they needed a ride, that he must be heavy. The older boy replies, ***"He Ain't Heavy He's My Brother"***. As the legend goes, the boys were homeless because their father was killed in World War I and after years of trying their mother could no longer care for them, so they were trying to get to Boy's Town.

Father Flanagan was looking at a magazine called The Messenger when he came across a drawing of a boy carrying a younger boy on his back, with the caption, "He ain't heavy Mr., he's my brother." Father Flanagan thought the image and phrase captured the spirit of Boys Town, so he got permission and commissioned a statue of the drawing with the inscription. ***"He ain't heavy"*** is a fitting caricature of what our attitude should be toward our brothers and sisters in need. **Fr. C.**