



Catholic Diocese of Dodge City
 Diócesis Católica de Dodge City

**40 Hours
 Eucharistic Congress
 Congreso Eucarístico
 de 40 Horas**

Sept. 13-15, 2024
 Cathedral of Our Lady of Guadalupe,
 Dodge City Sept. 13-15, 2024
 Catedral de Nuestra Señora de Guadalupe,
 Dodge City

**Come and See. Vengan y Vean.
 Take and Eat. Tomen y Coman.
 Go and Make. Vayan y Hagan.**

Events Include:

- ◆ Featured Speakers
- ◆ Eucharistic Adoration and Outdoor Procession
- ◆ Holy Sacrifice of the Mass with Bishop Brungardt
- ◆ Youth Track
- ◆ Praise and Worship Concert



Los eventos incluyen :

- ◆ Oradores destacados
- ◆ Adoración Eucarística y Procesión al aire libre
- ◆ Santo Sacrificio de la Misa con el Obispo Brungardt
- ◆ Pista juvenil
- ◆ Música de alabanza y adoración .

**Free and open to the public
 Gratis y Abierto al Público**

Worship with Catholics throughout the Diocese and Beyond. ¡Experience Revival!
 Culto con católicos de toda la Diócesis y más allá. ¡Experimenta al Avivamiento!

El primer día de clases de 1ra Comunión y Confirmación serán el 8 de Sep. a las 10:00 am.



First day of 1st Communion and Confirmation Classes will be Sep. 8th @ 10:00 am.

- ⇒ Seguidas por la Santa Misa en español, favor de asistir con su hijo a Misa.
- ⇒ La misa es obligatoria y se tomará asistencia.
- ⇒ La oficina estará abierta lunes y viernes para inscribirse o traer documentos faltantes. (9:00 am-3:30 pm)

- ◆ After 9:00 am Mass. Please attend with your child.
- ◆ Mass is Mandatory, attendance will be taken.
- ◆ Office will be open Mondays or Fridays to enroll or bring any missing documents. (9:00 am-3:30 pm)



St. Alphonsus Catholic Church

603 Tecumseh St. Po Box. 65 Satanta, KS. 67870
 Office (620) 649-2692 email : catholic@pld.com

**22nd SUNDAY IN ORDINARY TIME SEPTEMBER 1st, 2024
 XXII DOMINGO DEL TIEMPO ORDINARIO 1^{ro} DE SEPTIEMBRE, 2024**



*SUNDAYS
 DOMINGOS*

- ◆ **9:00 AM.
 ENGLISH**
- ◆ **11:30 AM.
 ESPAÑOL**

THURSDAY / JUEVES

7:00 PM. ENGLISH

FIRST FRIDAY

PRIMER VIERNES

7:00 PM. BILINGUAL/ BILINGÜE

HOLY DAYS

DIAS SANTOS

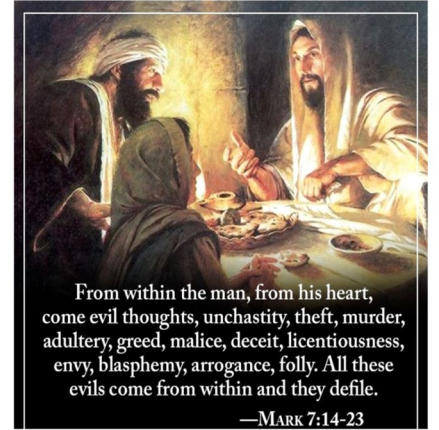
7:00 PM.

BILINGUAL / BILINGÜE

**(SUBJECT TO CHANGES /
 SUJETO A CAMBIOS)**

**NO MASS THE LAST THURSDAY OF
 THE MONTH**

**NO HAY MISA EL ULTIMO JUEVES DE
 CADA MES**



From within the man, from his heart, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.

—MARK 7:14-23

PARISH STAFF
PERSONAL PARROQUIAL

PASTOR:
 FR. CHARLES SEIWERT
 Office: (620) 624-4135

PAROCHIAL VICAR:
 FR. AUGUSTIN E OWUSU
 Office: (620) 624--4135

SECRETARY:
 Lorena Lozoya
 Office: (620) 649-2692
 email: llozoya@stanthonyliberals.com

BOOKKEEPER:
 LaVonne Hale
 email: halehen@pld.com

DRE:
 Hilda Macias
 (620) 649-7147
 email: hildamacias31@gmail.com

MASS INTENTIONS / INTENCIONES DE LA MISA

Date/Fecha	Intention Intención	Requested by Ofrecido por
Sunday September 8, 2024		
9:00 am. English	Sal Limon †	St. Alphonsus Knights of Columbus
11:30 am. Español	Por la Comunidad Parroquial	Por el Sacerdote
Thursday, Sep 12, 2024		
7:00 pm. English	Sherwood Family	St. Alphonsus Knights of Columbus
Sunday September 15, 2024		
9:00 am. English	Mike Sherwood †	St. Alphonsus Knights of Columbus
11:30 am. Español		



From August 25th, 2024

- Weekly Offering ⇒ Masses / Misas \$ 1,419.00
- ⇒ Votives/ Veladoras \$ 9.00
- ⇒ Online Giving/ Donaciones en linea \$ 130.00
- ⇒ Mass intentions / Intenciones de las Misas \$120.00
- ⇒ Capital Improvement / Mejoras a la Parroquia \$ 200.00
- ⇒ Total Received — Total Recibido

\$ 1,878.00

LET US PRAY/ OREMOS POR LOS ENFERMOS



We pray for the healing of these members of our community in need of God help.
 Oremos por la sanacion de los miembros de nuestra comunidad que necesitan de la ayuda de Dios.

Carolyn Flanigan	Bishop Gilmore	Cesar Parra
Robert Maturey	Guy Delay	Teri Wright
Arcelia Gonzalez	Joel Rivera	Mike & Gwen Simmons
Nancy Doris	Henry Bayer	Junior Wright
Matt Lehning	Jose Rangel	
Mary Jo Sherwood	Jake Sloan	

If you would like to add or removed someone to our prayer for the sick list, please call the office Mondays or Fridays at 620-649-2692 with Lorena Lozoya or by Email llozoya@stanthonyliberalks.com.

Si desea agregar o remover a alguien de la lista por favor llame a la oficina los Lunes o Viernes al 620-649-2692 con Lorena Lozoya o por email llozoya@stanthonyliberalks.com.

Baptisms:

It is required that baptism godparents (if a couple) be married in the church. Proof of marriage will be needed at the time of registration. Call St. Alphonsus office for more information at (620) 649-2692. Mondays or Fridays from 9 am. To 3:30 pm.

Marriage Preparation:

Our Diocese requires that a period of six (6) months is needed to prepare for the Sacrament of Matrimony. Please notify to the pastor at least six (6) months prior to your planned wedding.

Reconciliation:

30 minutes before mass or by appointment and first Friday of the month. (with Holy hour)

Anointing of the sick:

Contact the office at St. Anthony Catholic Church (620) 624-4135

Sacraments / Sacramentos

Requisitos para Bautizar:

Padrinos que son pareja deben presentar comprobante de matrimonio por la iglesia, aun si solo uno de ellos va a apadrinar. Este requisito se pedirá cuando llene su inscripción para clases pre-bautismales. Favor de contactar a la oficina al (620) 649-2692. Los Lunes o Viernes, de 9 am. A 3:30 pm.

Matrimonio:

Nuestra diócesis requiere un período de seis(6) meses de preparación para el Sacramento del matrimonio. Por favor notifique al padre por lo menos seis (6) meses previos a su boda.

Confesiones:

30 minutos antes de la Misa, por cita y el primer viernes del mes. (con hora Santa)

Unción de enfermos:

Contactar a la oficina de la parroquia de Liberal. (620) 624-4135



HAVE YOU ALREADY REGISTERED IN THE PARISH?

We continue with parish registrations in our new system. Please register or update your information by completing the registration form and returning it to the Church office.

¿YA TE HAS REGISTRADO EN LA PARROQUIA?

Continuamos con las registraciones parroquiales, en nuestro nuevo sistema. Regístrese o actualice información llenando la forma de registración y devolviéndola a la oficina de la Iglesia.



Statue refurbishment project



The refurbishment project of our St. Mary, St. Joseph and infant Jesus statues is underway. Ziegler 's company are estimating 8 to 9 weeks to strip, repair and repaint them. The cost is estimated to be \$8,700.00. Anyone who wants to help with the cost is invited to make donations.

Proyecto de remodelación de estatuas.

El proyecto de remodelación de nuestras estatuas de Santa María, San José y el Niño Jesús está en marcha. La empresa Ziegler calcula entre 8 y 9 semanas para desmontarlos, repararlos y repintarlos. El costo se estima en \$8,700.00. Cualquiera que quiera ayudar con el costo está invitado a hacer donaciones.



DEL ESCRITORIO DEL PASTOR



Jesús y los fariseos tenían puntos de vista muy diferentes sobre la limpieza. Con lo cual, los judíos que se lavaban mucho las manos se centraron en el exterior, Jesús al contrario dice que lo importante es el corazón, y que para estar verdaderamente limpio, lo importante es el interior. Porque los malos deseos y las malas acciones brotan dentro de él. Por eso lo importante es purificar no las manos, sino el corazón.

Los fariseos eran una secta de judíos que eran muy detallistas y celosos de la ley de Moisés. Esta ley proviene del libro de Levítico. Eran muy escrupulosos en guardar los preceptos de las purificaciones. Así, en la vida diaria de los fariseos, muchas cosas podrían ensuciarse las manos, por ejemplo, cualquier negocio en el mercado, o estar en presencia de un leproso o enfermo, o al tocar ciertos animales o cosas. Después de cada toque impuro, tenían que lavarse o purificarse con ritos elaborados. Todo fueron acciones externas. Y de esas cosas externas, supuestamente sus intenciones, el interior se limpiaría de acuerdo con el exterior. Pero no fue así. Quedaron con intenciones de robo, asesinato, infidelidad sexual, envidia, orgullo e ira. Jesús afirma sin rodeos que la impureza no proviene de lo que entra en una persona, sino de lo que sale de ella.

Jesús, en cambio, nos pide que primero lo aceptemos en nuestros corazones. ¿Qué significa eso "aceptarlo"? Es decir, tomamos la decisión de que vamos a hacer lo que Jesús me pide. Una decisión, más que una inclinación, o un sentimiento, es algo decisivo, decir sí al Señor no solo una vez, sí todos los días y continuamente. Y si hacemos ese compromiso todos los días, vamos a cambiar.

Hoy en día hay muchos que no quieren ensuciarse las manos con la religión, que viene de todas partes, católicos y no católicos. Quieren un Señor que no pida nada duro en sus vidas, un diocito lindo y tranquilo, como una muñeca. No es un verdadero Señor, no es un verdadero Salvador. Además, muchas personas buscan a un Dios al que pueden volver, pero solo en tiempos de crisis y problemas. Se podría decir que tratan al Señor como a un "Dios de nueve, uno, uno". Un Dios en caso de fracaso.

Cristo el Señor no es así: un servidor público, un bombero que apaga los incendios y luego regresa. No, nuestro Señor quiere tener su morada en nuestros corazones, en los corazones verdaderos, en los corazones en los que no hay engaño, en los corazones limpios de envidia. El Señor habita en los corazones sencillos y humildes. Y de estos corazones sencillos, Dios hace que surjan cosas maravillosas, usándolas como instrumentos de amor. Cada uno de nosotros debe tener intenciones rectas, debemos estar dispuestos a trabajar para el Señor de todo corazón con acciones buenas y justas. **Padre Carlos**



DATE/ FECHA SEPTEMBER 8TH	<i>English</i> 9:00 AM	<i>Español</i> 11:30 AM
COMMENTATOR COMENTADOR	<i>Madeline Wersal</i>	<i>Hilda Macias</i>
LECTORS LECTORES	<i>Jerry Kennedy</i> <i>Linda Kennedy</i>	<i>Luz Elva Macias</i> <i>Teresa Najera</i>
OFFERTORY OFERTORIO	<i>Volunteers</i>	<i>Voluntarios</i>
HOSPITALITY HOSPITALIDAD	<i>Brian Zimmerman</i> <i>Cesar Peña</i>	<i>Arnulfo Gutierrez</i> <i>Saul Caro</i>
EUCARISTIC MINISTRIES MINISTROS DE EUCARISTÍA	<i>Lee and Denise</i> <i>Miller</i>	<i>Adan Gutierrez</i> <i>Isabel Miramontes</i>
SERVERS	<i>Carson and Joshua</i>	<i>Voluntarios</i>

Tuesdays with the Diocese

Adult Formation

Join adults of the Diocese of Dodge City and Salina to learn more about The Second Vatican Council, Scripture, and Synod.

Attend all three evenings or just one.

Connect via Zoom using your device. Tuesdays - 6:00 pm. To 8:00 pm.

To sing-up and receive the link, go to dcdiosece.org/af



Grow Deeper

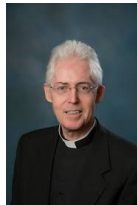
October 3 - The Second Vatican Council

What is the Relationship between Scripture and Tradition?

Presenter - Fr. Frank Coady

A classic point of disagreement between the Catholic church and many Protestant churches has been that the Catholic church believes teachings that are not explicitly found in Scripture but developed over time through what we call “tradition.” Evangelical churches usually believe that teachings can only come from what is explicitly stated in the Bible.

Dei Verbum (Word of God) is a Vatican II document that has made great strides in healing this division. We will take a look at what *Dei Verbum* teaches in order to get a better understanding of how the church’s tradition corresponds to the Biblical word.



October 24 - Scripture

How to Understand the Bible Better, especially the New Testament

Presenter—Fr. Reggie



Urban Throughout history, people have been encouraged to read and study the Bible. Yet, how many people have begun at the beginning of Genesis, only to become discouraged and quit? A basic understanding of why and how the Bible is to be used and read will be shared.

November 14 -Synod

How do you spell “synodality”?

Answer: l-i-s-t-e-n-i-n-g.

Presenter—Fr. Robert Schremmer

The Synod is still going on. While it has moved on to a gathering in Rome, synodality remains. “Tuesdays with the Diocese” offers an invitation to listen to one story and consider what our story is. It offers an opportunity to continue listening to the Spirit as we listen to others. Pope Francis reminds us synodality has a soul that is the Spirit who speaks and listens. We listen to others share their story...not hear them tell their story. There’s a difference. To listen and truly hear we need prayer. To share our story, we need prayer to notice the moments when we’ve experienced God’s presence in our life and in the world. To notice what experiences inspired us to love or grieve or act.



FROM THE PASTOR DESK



Jesus and the Pharisees had very different view on cleanliness. Whereby, the Jews who washed their hands a lot focused on the exterior, Jesus to the contrary says that the important thing is the heart, and that to be truly clean – the important thing is the inside. Because evil desires and evil actions spring up within him. That is why the important thing is to purify not the hands but the heart.

The Pharisees were a sect of the Jews who were very detailed and zealous for the law of Moses. This law comes from the book of Leviticus. They were very scrupulous in keeping the precepts of purifications. So, in the daily life of the Pharisees, many things could get their hands dirty—for example, any business in the marketplace, or being in the presence of a leper or sick, or by touching certain animals or things. After each impure touch, they had to wash or purify themselves with elaborate rites. It was all external actions. And of those external things supposedly his intentions – the interior would be made clean in accordance with the exterior. But that was not the case. They were left with intentions of robbery, murder, sexual infidelity, envy, pride and anger. Jesus states bluntly that impurity does not come from what goes into a person, but from what comes out of him!

Jesus instead asks us to first accept Him into our hearts. What does that mean, "accepting him"? That is to say, we make the decision that we're going to do what Jesus asks of me. A decision – rather than an inclination, or a feeling – is a decisive thing, to say yes to the Lord not just once – but yes every day and continually. And if we make that commitment every day – we're going to change.

There are many today who do not want to get their hands dirty in religion – it comes from everywhere – Catholics and non-Catholics. They want a Lord who doesn't ask for anything hard in their lives – a cute and quiet little gentleman – as a doll. Not the real Lord, not a real Savior. Moreover many people look to a God that they can turn – but only in times of crisis and trouble. You might say they treat the Lord as a “God of nine one one.” A God in case of failure.

Christ the Lord is not like that – a public servant, a firefighter who puts out the fires and then walks back. No, our Lord wants to have His home in our hearts, in true hearts, in hearts in which there is no deceit, in hearts clean of envy. The Lord dwells in simple and humble hearts. And from these simple hearts – God causes wonderful things to come forth, using them as instruments of love. Each of us must have righteous intentions—we must be ready to work for the Lord wholeheartedly with good and righteous actions. **Father Charles**