



St. Alphonsus Catholic Church

603 Tecumseh St. P.O. Box. 65, Satanta, KS. 67870

Office (620) 649-2692

email : catholic@pld.com

Office hours: Monday and Friday - 9:00 am. to 3:30 pm

SUNDAY OF PENTECOST JUNE 8th, 2025 **DOMINGO PENTECOSTES 8 DE JUNIO 2025**



SUNDAYS *DOMINGOS*

- ♦ **9:00 AM.**
ENGLISH
- ♦ **11:30 AM.**
ESPAÑOL

THURSDAY / JUEVES

7:00 PM. ENGLISH

FIRST FRIDAY

PRIMER VIERNES

7:00 PM. BILINGUAL/ BILINGÜE

HOLY DAYS

DIAS SANTOS

7:00 PM.

BILINGUAL / BILINGÜE

*(SUBJECT TO CHANGES
SUJETO A CAMBIOS)*

**NO MASS THE LAST THURSDAY OF
THE MONTH**

**NO HAY MISA EL ULTIMO JUEVES DE
CADA MES**



PARISH STAFF PERSONAL PARROQUIAL PASTOR: FR. CHARLES SEIWERT Office: (620) 624-4135 PAROCHIAL VICAR: FR. CLIFFORD OYATI, MSP Office: (620) 624-4135		MASS INTENTIONS INTENCIONES DE LA MISA		
SECRETARY: Lorena Lozoya Office: (620) 649-2692 email: llozoya@stanthonyliberalks.com BOOKKEEPER: LaVonne Hale email: halehen@pld.com DRE: Hilda Macias (620) 649-7147 email: hildamacias31@gmail.com		Date/Fecha	Intention intención	Requested by Ofrecido por
		Thursday June 12th, 2025 7:00 pm English	Hammer Family	St. Alphonsus Knights of Columbus
		Sunday, June 15th, 2025		
		9:00 am ENG 11:30 pm ESP	Gene Ricketts +	Chris & Diana Ricketts



Weekly Offering

From June 1st, 2025

- ⇒ **Masses / Misas \$ 991.00**
- ⇒ **Votives/ Veladoras \$ 10.71**
- ⇒ **Online Giving/ Donaciones en linea \$ 30.00**
- ⇒ ***Total Received — Total Recibido***

\$ 1,031.71



PRAY
FOR THE SICK

LET US PRAY/ OREMOS POR LOS ENFERMOS

We pray for the healing of these members of our community in need of God help.

Oremos por la sanacion de los miembros de nuestra comunidad que necesitan de la ayuda de Dios.

Carolyn Flanigan

Guy Delay

Junior & Teri Wright

Robert Maturey

Joel Rivera

Hilda Macias

Arcelia Gonzalez

Jose Rangel

Eric Bustillos

Nancy Doris

Elvia Ochoa

Steve Lehning

Matt Lehning

Jake Sloan

Mary Jo Sherwood

Cesar Parra

Bishop Gilmore

Mike & Gwen Simmons

If you would like to add or removed someone to our prayer for the sick list, please call the office Mondays or Fridays at 620-649-2692 with Lorena Lozoya or by Email llozoya@stanthonyliberalks.com.

Si desea agregar o remover a alguien de la lista por favor llame a la oficina los Lunes o Viernes al 620-649-2692 con Lorena Lozoya o por email llozoya@stanthonyliberalks.com.



Liturgical Ministers

2014-2015

DATE/ FECHA JUNE 15TH	English 9:00 AM	Español 11:30 AM
COMMENTATOR COMENTADOR	<i>Rose Crum</i>	<i>Hilda Macias</i>
LECTORS LECTORES	<i>Diana Ricketts</i> <i>Jackie Hall</i>	<i>Zulema Moreno</i> <i>Maria Miramontes</i>
OFFERTORY OFERTORIO	<i>Volunteers</i>	<i>Voluntarios</i>
HOSPITALITY HOSPITALIDAD	<i>Tim Kennedy</i> <i>Chris Ricketts</i>	<i>Socorro y Saul</i> <i>Caro</i>
EUCCHARISTIC MINISTRIES MINISTROS DE EUCARISTÍA	<i>Jeanette Rooney</i> <i>Cesar Peña</i>	<i>Epifanio y Adela</i> <i>Trejo</i>
SERVERS	<i>Morgan & Hayden</i>	<i>Voluntarios</i>

FROM THE PASTOR DESK



We celebrate Pentecost; it refers to fifty. In this case it refers to the fiftieth day after the resurrection. For Jews, the celebration ‘fifty’ coincided with the end of the barley harvest at this same time was known as the Feast of Weeks. Jews who lived within thirty miles distance of Jerusalem were obliged to go there for the feast. For us Christians though we focus on the coming of the Holy Spirit in the upper room: *“suddenly there came from the sky a noise like a strong driving wind, . . . then there appeared to them tongues as of fire . . . And they were all filled with the Holy Spirit.”* (Acts 2:2-3) This occurred fifty days after the Resurrection. **Father Charles**

PENTECOST OCCURRED ON THE LORD’S DAY – ON SUNDAY Just as the Resurrection of our Lord took place on Sunday and brought a “new creation” into being, Pentecost took place on a Sunday bringing forth the “fire” of God’s love to remake the world. Each Sunday is a “little Easter”—a celebration of the central mysteries of our faith. Each Sunday sees an outpouring of the Holy Spirit at Holy Mass to the benefit of believers.

This celebration is not a solitary, private event. Instead, we come together as the People of God, the Church, to worship with one heart and one voice. The Catechism of the Catholic Church (CCC) teaches that “participation in the communal celebration of the Sunday Eucharist is a testimony of belonging and of being faithful to Christ and to his Church” (CCC, no. 2182). Mass attendance is not optional for the devout Catholic individual.

Sunday Mass should be the first thing on Sunday’s schedule, not the last. We should arrive on time, prepared in mind and heart to fully participate in the Mass. Those who cannot attend because of illness or the need to care for infants or the sick deserve our prayers and special attention. How numerous can be excuses for not attending Mass – particularly during summer! Sadly, for some, recreation, yardwork, pursuit of children’s ball games and other sporting events cause them to ignore the rightful worship of our Lord. Many people will suggest that going to Sunday Mass is not necessary. In fact, regular Mass attendance of at least once-per-month is less than 40% nationwide. These folks are likely to claim that they can pray at home just as well. This has clearly been an issue in the Church for more than a millennium. In the fourth century, Saint John Chrysostom wrote: *“You cannot pray at home as at church, where there is a great multitude, where exclamations are cried out to God as from one great heart, and where there is something more: the union of minds, the accord of souls, the bond of charity, the prayers of the priests.”* (CCC 2179) Now private prayer, though essential to the spiritual life, can never replace the celebration of the Eucharistic Liturgy and the reception of Holy Communion.



Sunday has traditionally been a day of rest. However, the concept of a day of rest may seem odd in a world that runs 24/7, where we are tethered to our jobs by a variety of electronic gadgets, where businesses run as normal no matter what the day of the week, and where silence seems to be an endangered species. By taking a day each week to rest in the Lord, we provide a living example to the culture that all time belongs to God and that people are more important than things.



Yet not everyone has the freedom to take Sundays away from work. Some people, including medical professionals and public safety workers, must work on Sundays to keep the rest of us safe and healthy. Others must work for economic reasons beyond their control. Resting on Sunday does not mean that we are inactive. Instead, Christians will also sanctify Sunday by devoting time and care to their families and relatives, often difficult to do on other days of the week. Sunday is a time for reflection, silence, cultivation of the mind, and meditation which furthers the growth of the Christian interior life. (CCC 2186)

God rested on the seventh day from all the work he had undertaken” (Genesis 2:2) – remember, we are made in the image and likeness of God, so we rest too. Listed below is what the Church recommends for us in keeping the Lord’s Day holy:

- ✦ Do not use Sunday as your catch-all day for errands and household chores.
- ✦ Share a family dinner after Mass. Have the whole family join in the preparation and cleanup.
- ✦ Go for a walk or bike ride and give thanks to God for the beauty of nature.
- ✦ Spend time reading the Bible or a spiritual book.
- ✦ Pray the Rosary or the Liturgy of the Hours, alone or with others.
- ✦ Visit parishioners and others who are homebound.
- ✦ Read Bible stories to your children.
- ✦ Turn off your gadgets and enjoy the silence.

DEL ESCRITORIO DEL PARROCO



Celebramos Pentecostés; se refiere a cincuenta. En este caso se refiere al quincuagésimo día después de la resurrección. Para los judíos, la celebración de los 'cincuenta' coincidía con el final de la cosecha de cebada en este mismo momento se conocía como la Fiesta de las Semanas. Los judíos que vivían a menos de treinta millas de Jerusalén estaban obligados a ir allí para la fiesta. Para nosotros, los cristianos, sin embargo, nos centramos en la venida del Espíritu Santo en el aposento alto: *"De repente vino del cielo un ruido como un viento fuerte que soplabá, . . . luego se les aparecieron lenguas como de fuego . . . Y todos quedaron llenos del Espíritu Santo"* (Hechos 2:2-3). Esto ocurrió cincuenta días después de la Resurrección. **Padre Carlos**



PENTECOSTÉS OCURRIÓ EL DOMINGO, EL DÍA DEL SEÑOR

Así como la Resurrección de nuestro Señor tuvo lugar el domingo y trajo consigo una "nueva

creación", Pentecostés tuvo lugar un domingo, provocando el "fuego" del amor de Dios para rehacer el mundo. Cada domingo es una "pequeña Pascua", una celebración de los misterios centrales de nuestra fe. Cada domingo se ve una efusión del Espíritu Santo en la Santa Misa para beneficio de los creyentes. Esta celebración no es un evento solitario y privado. En cambio, nos reunimos como Pueblo de Dios, la Iglesia, para adorar con un solo corazón y una sola voz. El Catecismo de la Iglesia Católica (CIC) enseña que "la participación en la celebración comunitaria de la Eucaristía dominical es un testimonio de pertenencia y de fidelidad a Cristo y a su Iglesia" (CIC, no. 2182). La asistencia a misa no es opcional para el católico devoto.

La misa dominical debería ser lo primero en la agenda dominical, no lo último.

Debemos llegar puntuales, preparados de mente y corazón para participar plenamente en la misa. Quienes no pueden asistir por enfermedad o por la necesidad de cuidar a bebés o enfermos merecen nuestras oraciones y atención especial. ¡Cuántas excusas hay para no asistir a misa, sobre todo en verano! Lamentablemente, para algunos, la reacción, las tareas del jardín, la participación en juegos infantiles y otros eventos deportivos les hacen ignorar la verdadera adoración a nuestro Señor. Mucha gente sugerirá que ir a misa dominical no es necesario. De hecho, la asistencia regular a misa, al menos una vez al mes, es inferior al 40% en todo el país. Es probable que estas personas afirmen que pueden rezar en casa igual de



bien. Esto ha sido claramente un problema en la Iglesia durante más de un milenio. En el siglo IV, san Juan Crisóstomo escribió: *«No se puede orar en casa como en la iglesia, donde hay una gran multitud, donde se grita a Dios como desde un solo gran corazón, y donde hay algo más: la unión de los espíritus, la concordia de las almas, el vínculo de la caridad, las oraciones de los sacerdotes»* (CIC 2179). Ahora bien, la oración privada, aunque esencial para la vida espiritual, nunca puede sustituir la celebración de la liturgia eucarística y la recepción de la sagrada Comunión.



El domingo ha sido tradicionalmente un día de descanso. Sin embargo, el concepto de un día de descanso puede parecer extraño en un mundo que funciona las 24 horas del día, los 7 días de la semana, donde estamos atados a nuestros trabajos por una variedad de dispositivos electrónicos, donde los negocios funcionan con normalidad sin importar el día de la semana, y donde el silencio parece estar en peligro de extinción. Al tomar un día a la semana para descansar en el Señor, damos un ejemplo vivo a la cultura de que todo el tiempo pertenece a Dios y que las personas son más importantes que las cosas.

Sin embargo, no todos tienen la libertad de tomarse el domingo libre del trabajo. Algunas personas, incluyendo profesionales médicos y trabajadores de seguridad pública, deben trabajar los domingos para mantenernos seguros y saludables. Otros deben trabajar por razones económicas que escapan a su control. Descansar el domingo no significa que estemos inactivos. Al contrario, los cristianos también santificarán el domingo dedicando tiempo y cuidado a sus familias y parientes, algo a menudo difícil de hacer en otros días de la semana. El domingo es un tiempo para la reflexión, el silencio, el cultivo de la mente y la meditación que fomenta el crecimiento de la vida interior cristiana. (CIC 2186)

Dios descansó el séptimo día de toda la obra que había emprendido (Génesis 2:2). Recuerden, estamos hechos a imagen y semejanza de Dios, así que también descansamos. A continuación, se enumeran las recomendaciones de la Iglesia para santificar el Día del Señor:

- ◆ No uses el domingo como tu día libre para hacer recados y tareas del hogar.
- ◆ Comparte una cena familiar después de misa. Invita a toda la familia a participar en la preparación y la limpieza.
- ◆ Sal a caminar o a andar en bicicleta y da gracias a Dios por la belleza de la naturaleza.
- ◆ Dedica tiempo a leer la Biblia o un libro espiritual.
- ◆ Reza el Rosario o la Liturgia de las Horas, solo o acompañado.
- ◆ Visita a los feligreses y a otras personas confinadas en casa.
- ◆ Lee historias de la Biblia a tus hijos.
- ◆ Apaga tus dispositivos electrónicos y disfruta del silencio.



The Dechant Foundation, along with the Catholic Diocese of Dodge City, invites you to our annual Golf Classic to benefit retired priests of the Catholic Diocese of Dodge City.



Sponsorship

GOLD \$2500

- Name/logo on website, Southwest Kansas Catholic Newspaper, and Facebook and Instagram
- Company signage posted twice on course
- One Team Entry Fee package
- Pizza and Drinks at Brewery following

BALL \$2000

- Name/Logo in Southwest Kansas Catholic Newspaper
- Name/Logo printed on golf balls for each player

LUNCH \$1500

- Name in Southwest Kansas Catholic Newspaper and Facebook and Instagram
- Name/logo at food/drink serving area
- One Team Entry fee package (with \$1500)

SNACK/BEVERAGE \$1000

- Name in Southwest Kansas Catholic Newspaper
- Name/logo at food/drink serving area

TOP TEAM SPONSOR \$750

- Name/Logo in Southwest Kansas Catholic Newspaper
- Company signage posted twice on course
- One Team Entry Fee package

TEAM SPONSOR \$500

- Name/logo on Southwest Kansas Catholic Newspaper
- One Team Entry Fee package

HOLE \$250

- Name/Logo in Southwest Kansas Catholic Newspaper
- Company signage posted twice on course

SPONSOR
ONLINE
HERE:



SEPT. 5TH - 10:30 AM



Dodge City

Register here:

QR Code



TEAM REGISTRATION:
\$500 - 4 person team

- EVERYONE WELCOME!
- 18 HOLES OF GOLF
- LUNCH PROVIDED
- COURSE GAMES AND ACTIVITIES
- FLIGHT PAY-OUT

For More Information contact:
Sonya Cooksey 620-277-1505

Deadline:
Aug 5 or 36 teams

TEAM ENTRY INCLUDES:
GREEN FEES, CARTS, BOX LUNCHES FOR EACH TEAM
PLAYER, AND 2 DRINK TICKETS EACH

DONATE A DOOR PRIZE
DRAWING ITEM



**CAMP
CRISTO
REY**

Camp Cristo Rey is a camp for young people to experience mission, Christian fellowship, and God's creation! Led by faithful and energetic young adults, you will spend your time learning about your "mission" in life and getting to know Christ the King. - **5th-8th grade**



Dates and Locations

Camp Aldrich, near Claflin June 9-12 (overnight)
Dodge City (1-Day) June 13

1-Day Camp \$35/student

Overnight Camp \$150/student



Totus Tuus is a Catholic youth program dedicated to sharing the Gospel and promoting the Catholic faith through catechesis, evangelization, Christian witness, and Eucharistic worship. - **1st - 12th grade**



Dates and Locations

St. Anthony, Hanston	June 8-13
St. Joseph, Ashland	June 8-13
St. Mary, Garden City	June 15-20
Prince of Peace, Great Bend	June 22-27
St. Patrick, Plains	June 22-27
St. Joseph, Ellinwood	July 6-11
St. Joseph, Scott City	July 6-11
Cathedral, Dodge City	July 13-18
St. John the Baptist, Spearville	July 20-25
St. John, Hoisington	July 20-25
Mary Queen of Peace, Ulysses	July 27-Aug 1
Sacred Heart, Pratt	July 27-Aug 1



Prayer and Action is a local mission trip. We take what we receive in the Holy Mass - Love itself - and share that with others through the spiritual and corporal works of mercy. We paint houses, clean yards, and other acts of service for free. - **9th-12th grade**



Dates and Locations

\$100/Person

Larned June 15-20
Scott City June 22-27

Each week is overnight & open to group/single registrations from other towns.

(The fee helps to cover the costs for meals, work supplies, and t-shirts.)

Learn more about each program!



Register online!

Bonus Events!

Our Summer Missionaries (the college students) also help host an event for moms and their daughters, plus one for fathers and sons!

They both have a theme of "vocational discernment" but are mostly aimed at shared leisure; **quality time together centered on God.**

Father/Son Fishing Night

Prayer, Dinner, & Fishing
June 13 @ Private Pond near Dodge City
Email Gentry to register

Mother/Daughter Tea Party

Prayer, Tea, Snacks, & Related Activity
June 14 @ Cathedral in Dodge City
Email Emma to register

Open to school-age children & their parents

Both events are free will donation



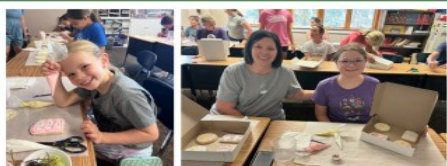
Emma Webs

Director of Youth Ministry
dcyouth@dcdiocese.org
620-227-1540



Gentry Heimerman

Director of Young Adult Ministry
gheimerman@dcdiocese.org
620-227-1550



@dioceseofdodgecity



facebook.com/DodgeCityDiocese



dcdiocese.org/summer-missions-youth

The Diocese of Dodge City hires and trains college students each summer to lead our programs -

-all three aim to support the faith formation already taking place in the home and in the parish.

Join us on mission!