



Catholic Diocese of Dodge City  
 Diócesis Católica de Dodge City

**40 Hours Eucharistic Congress**  
**Congreso Eucarístico de 40 Horas**

Sept. 13-15, 2024  
 Cathedral of Our Lady of Guadalupe,  
 Dodge City Sept. 13-15, 2024  
 Catedral de Nuestra Señora de Guadalupe,  
 Dodge City

**Come and See. Vengan y Vean.**  
**Take and Eat. Tomen y Coman.**  
**Go and Make. Vayan y Hagan.**

**Events Include:**

- ◆ Featured Speakers
- ◆ Eucharistic Adoration and Outdoor Procession
- ◆ Holy Sacrifice of the Mass with Bishop Brungardt
- ◆ Youth Track
- ◆ Praise and Worship Concert



**Los eventos incluyen :**

- ◆ Oradores destacados
- ◆ Adoración Eucarística y Procesión al aire libre
- ◆ Santo Sacrificio de la Misa con el Obispo Brungardt
- ◆ Pista juvenil
- ◆ Música de alabanza y adoración .

**Free and open to the public**  
**Gratis y Abierto al Público**

Worship with Catholics throughout the Diocese and Beyond. ¡Experience Revival!  
 Culto con católicos de toda la Diócesis y más allá. ¡Experimenta al Avivamiento!

*El primer día de clases de 1ra Comunión y Confirmación serán el 8 de Sep. a las 10:00 am.*



*First day of 1st Communion and Confirmation Classes will be Sep. 8th @ 10:00 am.*

- ⇒ Seguidas por la Santa Misa en español, favor de asistir con su hijo a Misa.
- ⇒ La misa es obligatoria y se tomará asistencia.
- ⇒ La oficina estará abierta lunes y viernes para inscribirse o traer documentos faltantes. (9:00 am-3:30 pm)

- ◆ After 9:00 am Mass. Please assist with your child.
- ◆ Mass is Mandatory, attendance will be taken.
- ◆ Office will be open Mondays or Fridays to enroll or bring any missing documents. (9:00 am-3:30 pm)



# St. Alphonsus Catholic Church

603 Tecumseh St. Po Box. 65 Satanta, KS. 67870  
 Office (620) 649-2692 email : catholic@pld.com

**21<sup>st</sup> SUNDAY IN ORDINARY TIME AUGUST 25<sup>th</sup>, 2024**  
**XXI DOMINGO DEL TIEMPO ORDINARIO 25 DE AGOSTO, 2024**



*SUNDAYS*  
*DOMINGOS*

- ◆ **9:00 AM.**  
ENGLISH
- ◆ **11:30 AM.**  
ESPAÑOL

**THURSDAY / JUEVES**

**7:00 PM. ENGLISH**

**FIRST FRIDAY**

**PRIMER VIERNES**

**7:00 PM. BILINGUAL/ BILINGÜE**

**HOLY DAYS**

**DIAS SANTOS**

**7:00 PM.**

**BILINGUAL / BILINGÜE**

**(SUBJECT TO CHANGES /**

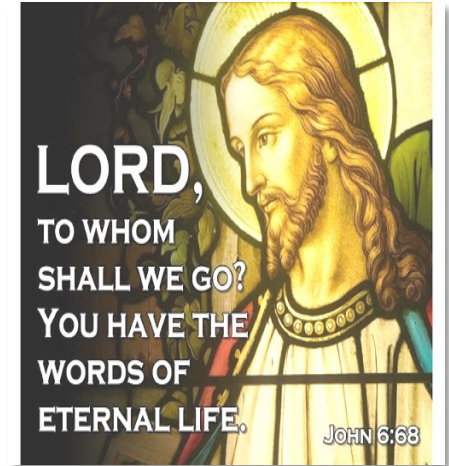
**SUJETO A CAMBIOS)**

**NO MASS THE LAST THURSDAY OF**

**THE MONTH**

**NO HAY MISA EL ULTIMO JUEVES DE**

**CADA MES**



**PARISH STAFF**  
**PERSONAL PARROQUIAL**

**PASTOR:**  
**FR. CHARLES SEIWERT**  
 Office:  
 (620) 624-4135

**PAROCHIAL VICAR:**  
**FR. AUGUSTIN E OWUSU**  
 Office:  
 (620) 624--4135

**SECRETARY:**  
**Lorena Lozoya**  
 Office:  
 (620) 649-2692  
 email:  
[llozoya@stanthonyliberals.com](mailto:llozoya@stanthonyliberals.com)

**BOOKKEEPER:**  
**LaVonne Hale**  
 email:  
[halehen@pld.com](mailto:halehen@pld.com)

**DRE:**  
**Hilda Macias**  
 (620) 649-7147  
 email: [hildamacias31@gmail.com](mailto:hildamacias31@gmail.com)

**MASS INTENTIONS / INTENCIONES DE LA MISA**

Date/Fecha	Intention Intención	Requested by Ofrecido por
<b>Sunday September 1st 2024</b>		
9:00 am. English	Amanda Metzler †	St. Alphonsus Knights of Columbus
11:30 am. Español	Por todos los Matrimonios	Por el Sacerdote
<b>Thursday, Sep 5th, 2024</b>		
7:00 pm. English <b>Friday Sep. 6th 2024</b>	Rooney Family Limon Family	<b>St. Alphonsus Knights of Columbus</b>
7:00 pm. Bilingual		
<b>Sunday September 8th 2024</b>		
9:00 am. English	Sal Limon †	St. Alphonsus Knights of Columbus
11:30 am. Español		



## From August 18<sup>th</sup>, 2024

- Weekly Offering ⇒ Masses / Misas \$ 908.00  
 ⇒ Votives/ Veladoras \$ 56.09  
 ⇒ Online Giving/ Donaciones en línea \$ 130.00  
 ⇒ Mass intentions / Intenciones de las Misas \$0.00  
 ⇒ Total Received — Total Recibido

**\$ 1,094.09**



### LET US PRAY/ OREMOS POR LOS ENFERMOS

We pray for the healing of these members of our community in need of God help.  
 Oremos por la sanacion de los miembros de nuestra comunidad que necesitan de la ayuda de Dios.

Carolyn Flanigan	Bishop Gilmore	Cesar Parra
Robert Maturey	Guy Delay	Teri Wright
Arcelia Gonzalez	Joel Rivera	Mike & Gwen Simmons
Nancy Doris	Henry Bayer	Junior Wright
Matt Lehning	Jose Rangel	
Mary Jo Sherwood	Jake Sloan	

If you would like to add or removed someone to our prayer for the sick list, please call the office Mondays or Fridays at 620-649-2692 with Lorena Lozoya or by Email [llozoya@stanthonyliberalks.com](mailto:llozoya@stanthonyliberalks.com).  
 Si desea agregar o remover a alguien de la lista por favor llame a la oficina los Lunes o Viernes al 620-649-2692 con Lorena Lozoya o por email [llozoya@stanthonyliberalks.com](mailto:llozoya@stanthonyliberalks.com).

### Baptisms:

It is required that baptism godparents (if a couple) be married in the church. Proof of marriage will be needed at the time of registration. Call St. Alphonsus office for more information at (620) 649-2692. Mondays or Fridays from 9 am. To 3:30 pm.

### Marriage Preparation:

Our Diocese requires that a period of six (6) months is needed to prepare for the Sacrament of Matrimony. Please notify to the pastor at least six (6) months prior to your planned wedding.

### Reconciliation:

30 minutes before mass or by appointment and first Friday of the month. (with Holy hour)

### Anointing of the sick:

Contact the office at St. Anthony Catholic Church (620) 624-4135

### Sacraments / Sacramentos

### Requisitos para Bautizar:

Padrinos que son pareja deben presentar comprobante de matrimonio por la iglesia, aun si solo uno de ellos va a apadrinar. Este requisito se pedirá cuando llene su inscripción para clases pre-bautismales. Favor de contactar a la oficina al (620) 649-2692. Los Lunes o Viernes, de 9 am. A 3:30 pm.

### Matrimonio:

Nuestra diócesis requiere un período de seis(6) meses de preparación para el Sacramento del matrimonio. Por favor notifique al padre por lo menos seis (6) meses previos a su boda.

**Confesiones:** 30 minutos antes de la Misa, por cita y el primer viernes del mes. (con hora Santa)

**Unción de enfermos:** Contactar a la oficina de la parroquia de Liberal. (620) 624-4135



You belong here  
 Become a registered parishioner



### HAVE YOU ALREADY REGISTERED IN THE PARISH?

We continue with parish registrations in our new system. Please register or update your information by completing the registration form and returning it to the Church office.

¿YA TE HAS REGISTRADO EN LA PARROQUIA?

Continuamos con las registraciones parroquiales, en nuestro nuevo sistema. Regístrese o actualice información llenando la forma de registración y devolviéndola a la oficina de la Iglesia.



### Statue refurbishment project



The refurbishment project of our St. Mary, St. Joseph and infant Jesus statues is underway. Ziegler 's company are estimating 8 to 9 weeks to strip, repair and repaint them. The cost is estimated to be \$8,700.00. Anyone who wants to help with the cost is invited to make donations.

### Proyecto de remodelación de estatuas.

El proyecto de remodelación de nuestras estatuas de Santa María, San José y el Niño Jesús está en marcha. La empresa Ziegler calcula entre 8 y 9 semanas para desmontarlos, repararlos y repintarlos. El costo se estima en \$8,700.00. Cualquiera que quiera ayudar con el costo está invitado a hacer donaciones.



## DEL ESCRITORIO DEL PASTOR



En el Evangelio, de la semana pasada escuchamos a Jesús insistir : “*Quien come mi carne y bebe mi sangre tiene vida eterna y yo lo resucitaré en el último día*”(Juan 6:51-58). Sus oyentes respondieron como escuchamos en el Evangelio de hoy: “Esta es una palabra dura, ¿quién la puede aceptar?” y comenzaron a alejarse. Si alguien duda de si Jesús quería que lo tomaran literalmente cuando dijo “*este es mi cuerpo*”, este pasaje debería eliminar todas las dudas. Jesús no llamó a sus seguidores que lo dejaban para que regresaran. No dijo “me entendieron mal. Lo que dije lo dije simbólicamente”. Sabía que lo escucharon claramente y lo entendieron perfectamente. Los dejó irse. Simplemente preguntó a los Apóstoles: “*¿Me van a dejar también ustedes?*”(Juan 6:60-69).

Una vez alguien le preguntó a un sacerdote: “No veo por qué dedica tanto tiempo a tratar de explicar que Cristo está realmente presente en la Eucaristía. Nunca lo he dudado”. Esa es una persona con una fe tan fuerte y sencilla. Pero no todos tienen una fe incuestionable. Un gran número de nosotros, a medida que maduramos, tenemos todo tipo de preguntas sobre la fe y estamos abiertos a cualquier apoyo que podamos obtener para demostrar que nuestra fe es real. Cuando recibimos a Cristo bajo cualquiera de las dos formas, recibimos el cuerpo vivo, resucitado y glorificado de Cristo tal como existe ahora. Jesús dijo la semana pasada: “*Así como el Padre viviente me envió y yo tengo vida por el Padre, así también el que me come tendrá vida por mí*”. Nuestra unión con Jesús da vida eterna a nuestro espíritu. El pan consagrado nos dice que la Eucaristía es nutritiva y vivificante. En la mente judía, la vida estaba en la sangre. Por eso a los judíos no se les permitía beber sangre. Tenía que ser derramada en el suelo porque la vida venía de Dios y regresaba a Dios. Las leyes dietéticas judías requerían que todos los judíos drenaran la sangre de cualquier carne que comieran.

Entonces, **¿por qué Jesús se entregó a nosotros bajo dos formas: cuerpo y sangre?** Es para recordarnos su muerte por nosotros, como dijo: “*Este es mi cuerpo que será entregado por ustedes. Esta copa es la nueva alianza en mi sangre, que será derramada por ustedes*”(Lc 22,19-20). Cuando participamos en la Eucaristía, no sólo se nos recuerda que Jesús murió por nosotros, sino que de alguna manera estamos unidos con el poder salvador del sacrificio amoroso y perfecto de Jesús de sí mismo al Padre.

Cuando participamos en la Misa, ponemos nuestras propias vidas en el altar, junto con todo lo que sufrimos y por lo que estamos agradecidos. En amor nos ofrecemos al Padre junto con Jesús. Cuando creemos algo que no podemos entender o que no podemos probar, cuando lo creemos simplemente porque alguien en quien confiamos nos lo dijo, **a eso lo llamamos fe**. Esta fue la fe que mostró Pedro cuando Jesús preguntó a los Apóstoles si se iban a ir. Él respondió: “Maestro, ¿a quién iremos?” Él no entendía lo que Jesús estaba diciendo mejor que aquellos que se iban a ir de Jesús, pero, como dijo: “Hemos llegado a creer y estamos convencidos de que tú eres el Santo de Dios”. A veces Pedro se equivocaba, pero esta vez respondió perfectamente. Es la mejor respuesta que podríamos dar a cualquiera sobre por qué estamos aquí hoy.



DATE/ FECHA <b>SEPTEMBER 1<sup>ST</sup></b>	<i>English</i> <b>9:00 AM</b>	<i>Español</i> <b>11:30 AM</b>
COMMENTATOR COMENTADOR	<i>Lisa Kennedy</i>	<i>Cipriano Najera</i>
LECTORS LECTORES	<i>Diana Ricketts</i> <i>Jakie Hall</i>	<i>Leticia Trejo</i> <i>William Serrano</i>
OFFERTORY OFERTORIO	<i>Volunteers</i>	<i>Voluntarios</i>
HOSPITALITY HOSPITALIDAD	<i>Tim Kennedy</i> <i>Chris Ricketts</i>	<i>Norma y Guillermo</i> <i>Padilla</i>
EUCARISTIC MINISTRIES MINISTROS DE EUCARISTÍA	<i>Linda Kennedy</i> <i>Rose Crum</i>	<i>Epifanio y Adela</i> <i>Trejo</i>
SERVERS	<i>Morgan &amp; Hayden</i> <i>Pendergraft</i>	<i>Voluntarios</i>

## Tuesdays with the Diocese

### Adult Formation

Join adults of the Diocese of Dodge City and Salina to learn more about The Second Vatican Council, Scripture, and Synod.

Attend all three evenings or just one.

Connect via Zoom using your device. Tuesdays - 6:00 pm. To 8:00 pm.

To sing-up and receive the link, go to [dcdiosece.org/af](https://dcdiosece.org/af)



Grow Deeper

### October 3 - The Second Vatican Council

What is the Relationship between Scripture and Tradition?

Presenter - Fr. Frank Coady

A classic point of disagreement between the Catholic church and many Protestant churches has been that the Catholic church believes teachings that are not explicitly found in Scripture but developed over time through what we call “tradition.” Evangelical churches usually believe that teachings can only come from what is explicitly stated in the Bible.

*Dei Verbum* (Word of God) is a Vatican II document that has made great strides in healing this division. We will take a look at what *Dei Verbum* teaches in order to get a better understanding of how the church’s tradition corresponds to the Biblical word.



### October 24 - Scripture

How to Understand the Bible Better, especially the New Testament

Presenter—Fr. Reggie



Urban Throughout history, people have been encouraged to read and study the Bible. Yet, how many people have begun at the beginning of Genesis, only to become discouraged and quit? A basic understanding of why and how the Bible is to be used and read will be shared.

### November 14 -Synod

How do you spell “synodality”?

Answer: l-i-s-t-e-n-i-n-g.

Presenter—Fr. Robert Schremmer

The Synod is still going on. While it has moved on to a gathering in Rome, synodality remains. “Tuesdays with the Diocese” offers an invitation to listen to one story and consider what our story is. It offers an opportunity to continue listening to the Spirit as we listen to others. Pope Francis reminds us synodality has a soul that is the Spirit who speaks and listens. We listen to others share their story...not hear them tell their story. There’s a difference. To listen and truly hear we need prayer. To share our story, we need prayer to notice the moments when we’ve experienced God’s presence in our life and in the world. To notice what experiences inspired us to love or grieve or act.



## FROM THE PASTOR DESK



On the Gospel, we heard Jesus insist last week “*whoever eats my flesh and drinks my blood has eternal life and I will raise him on the last day.*” (John 6:51-58). His listeners respond as we heard in today’s gospel: “This is a hard saying, who can accepting?” and they started walking away. If anyone doubts as to whether Jesus wanted them to take him literally as he said “*this is my body,*” this passage should take away all doubts. Jesus didn’t call his followers who were leaving him to come back. He didn’t say “you misunderstood me. What I said I meant symbolically.” He knew they heard him clearly and they understood him perfectly. He let them go their way. He just asked the Apostles, “are you going to leave me too?” (John 6:60-69).

Once someone asks a Priest, “I don’t see why you are spending so much time trying to explain that Christ is really present in the Eucharist. I’ve never doubted it.” That is a person with such strong and simple faith. But not everyone has unquestioned faith. A great number of us, as we mature, have all kinds of questions about faith and we are open to any support we can get that our faith is for real.

When we receive Christ under either form, we receive the living, risen, glorified body of Christ as he exists now. Jesus said last week “*Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.*” Our union with Jesus, gives eternal life to our spirits. The consecrated bread, tell us the Eucharist is nourishing and life-giving. In the Jewish mind life was in the blood. That’s why the Jews were not allowed to drink blood. It had to be poured on the ground because life came from God and return to God. Jewish dietary laws, required all Jews to drain the blood from any meat they ever ate.

So, why Jesus gave himself to us under two forms: body and blood? Its meant to remind us of his death for us. As he said “*This is my body which will be given for you. This cup is the new covenant in my blood, which will be shed for you.*” (Lk. 22:19-20). When we participate in the Eucharist, we are not only reminded that Jesus died for us but we somehow are united with the saving power of Jesus’ loving and perfect sacrifice of himself to the Father.

When we participate in Mass, we place our own lives on the altar, along with all the things we suffer and all for which we are grateful. In love we offer ourselves to the Father along with Jesus. When we believe something we cannot understand or we cannot prove, when we believe it simply because someone we trust told us, we call that faith. This was the faith Peter showed when Jesus asked the Apostles if they were going to leave. He responded: “Master, to whom shall we go?” He didn’t understand what Jesus was saying any better than those who were leaving Jesus but, as he said: “We have come to believe and are convinced that you are the Holy One of God.” Sometimes Peter put his foot in his mouth, but this time he answered perfectly. It is as good an answer as we could give to anyone as to why we’re here today.